

A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 6 NOVEMBER 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 8)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 2nd October 2024.

**Contact Officer: B Buddle
01480 388008**

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle
01480 388008**

3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 22)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle
01480 388008**

4. QUESTIONS ARISING FROM PREVIOUS MEETINGS (Pages 23 - 24)

To note the responses to questions arising from previous meetings.

**Contact Officer: B Buddle
01480 388008**

5. CORPORATE PERFORMANCE REPORT 2024-25 QUARTER 2 (Pages 25 - 116)

The Panel is invited to comment on the Corporate Performance 2024/25 Quarter 2 Report.

Executive Councillors: S Ferguson & L Davenport-Ray

**Contact Officer: N Sloper
01480 388635**

6. FINANCE PERFORMANCE REPORT 2024/25 QUARTER 2 (Pages 117 - 144)

The Panel is invited to comment on the Finance Performance 2024/25 Quarter 2 Report.

Executive Councillor: B Mickelburgh

**Contact Officer: S Jones
01480 388214**

7. TREASURY MANAGEMENT 6 MONTH PERFORMANCE REVIEW 2024-25 (Pages 145 - 182)

The Panel is invited to comment on the Treasury Management 6 Month Performance Review 2024/25.

Executive Councillor: B Mickelburgh

**Contact Officer: O Colbert
01480 388067**

8. EXCLUSION OF PRESS AND PUBLIC

To resolve:-

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

Contact Officer:

9. COMMERCIAL INVESTMENT PROPERTY PORTFOLIO (Pages 183 - 196)

The Panel is to receive a presentation on the Commercial Investment Property Portfolio.

Executive Councillor: B Mickelburgh

**Contact Officer: L Welbourne
01480 388737**

29 day of October 2024

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.